USDA-FHA 127-136 27 3 02 FV

Position 5

200x 1381 MSE 135

Form FHA 427-1 SC (Rev. 7-1-73) DONNIE STREAL ESTATE MORTGAGE FOR SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, Dated October 21, 1976 WHEREAS, the undersigned Darrell R. James and Judy H. James

Greenville residing in 501 Yellow Wood Drive, Simpsonville 18 501 Yellow Wood Drive, Simpsonville .... County, South Carolina, whose post office address is 501 Yellow Wood Urive, Simpsonville, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be , South Carolina 29681 construed as referring to each sole singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government is installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument

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Principal Amount

Annual Rate of Interest

Due Date of Final Installment

October 21, 1976

\$21,000.00

October 21, 2009

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in O the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby. but as to the note and such debt shall constitute an infemnity mortgage to secure the Government against loss under its insurance contract 76 by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other V charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and are harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of Greenville

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, in the Town of Simpsonville, being known and designated as Lot No. 734, Sheet II, Section VI of WESTWOOD Subdivision as shown on ( plat recorded in the RMC Officefor Greenville County in Plat Book 5-P at page 35, in the RMC Office for Greenville County, South Carolina. Reference is hereby made to said plat for a more particular description.

This being the same property conveyed to the mortgagors herein by deed of Builders & Developers, Inc., of even date herewith, to be recorded and a portion of the same property conveyed to Builders & Developers, Inc. by deed of Alender M. Hughes, Jr., dated April 8, 1972 and recorded April 10, 1972 in Deed Volume 940 at page 493 in the RMC Office for Greenville County.

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